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CONFIRMATION NO. 1676

<b>SERIAL NUMBER</b> 10/774,608	<b>FILING OR 371(c) DATE</b> 02/10/2004 <b>RULE</b>	<b>CLASS</b> 313	<b>GROUP ART UNIT</b> 2879	<b>ATTORNEY DOCKET NO.</b> P57022	
<b>APPLICANTS</b> Tae-Ho Lee, Ahsan-city, KOREA, REPUBLIC OF;					
<b>** CONTINUING DATA *****</b>					
<b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 2003-10997 02/21/2003					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 05/06/2004					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged		STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 3	TOTAL CLAIMS 22	INDEPENDENT CLAIMS 2
<b>ADDRESS</b> Robert E. Bushnell Suite 300 1522 K Street, N.W. Washington, DC 20005-1202					
<b>TITLE</b> PLASMA DISPLAY PANEL WITH OPEN AND CLOSED DISCHARGE CELLS					
<b>FILING FEE RECEIVED</b> 806	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		